

T&E **2:00 PM - 7CHR**
Jul 1 • Discussion - Environmental impacts of artificial turf (Levchenko)

PS **9:30 AM - 7CHR**
Jul 12 • **Bill 21-10**, Special Capital Improvements Project - Glenmont Fire Station 18 Replacement (Davidson)
• To be determined

MFP **9:30 AM - 3CCR**
Jul 12 • Interagency Technology Policy and Coordination Committee (ITPCC) - 2011 Work Program (Toregas)
• Update - consolidation options and risk analysis with departmental impact of IT service level reductions (Toregas)
• Report on ERP Launch (Toregas)
• Quarterly review - Cable television issues (Toregas)
• **Bill 34-10**, Finance - Public Facilities - Private Projects (Mihill)

PHED **2:00 PM - 7CHR** *To be televised live on County Cable Montgomery*
Jul 12 • Great Seneca Science Corridor Sectional Map Amendment (G-890) (formerly Gaithersburg West) (Michaelson)
• Executive Regulation 3-09AM, Agricultural Land Preservation Easement Purchases (BLTs) (Michaelson)
• **Bill 28-10**, Economic Development - Business Development Corporation - Establishment (Faden)
• **Expedited Bill 38-10**, Buildings - Adequate Public Facilities - Definitions (Faden)

MFP **2:00 PM - 3CCR**
Jul 12 • Memorandum of Agreement with Municipal and County Government Employees Organization (MCGEO) (Drummer)
• Memorandum of Agreement with Municipal and County Government Employees Organization (MCGEO) on furlough procedures (Drummer)
• Memorandum of Agreement with Montgomery County Career Fire Fighters Association (IAFF) (Drummer)
• Memorandum of Agreement with Montgomery County Volunteer Fire Rescue Association (MCVFRA) (Drummer)
• Executive Regulation 27-09, General Applicability of Personnel Regulations to Employees of Local Fire and Rescue Departments (Davidson)

ED **9:30 AM - 3CCR**
Jul 15 • To be determined

T&E **9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*
Jul 15 • Purple Line Functional Plan (Orlin)
• Designation of additional urban areas for the Road Code (Orlin)
• **Bill 6-10**, Noise Control - Arts and Entertainment Activities (Faden)

MFP **2:00 PM - 7CHR**
Jul 15 **Meeting as the Audit Committee**
Council President and Vice President are ex-officio voting members

- Internal audit risk assessment and three-year work plan (Richards)
- FY09 Audit of the Montgomery County Union Employees Deferred Compensation Plan (Rubin)

- MFP**
Jul 15
- 3:30 PM - 7CHR**
- Resolution to approve cable franchise transfer from Starpower Communications, LLC to Yankee Cable Acquisition, LLC (Mihill)
 - **Expedited Bill 37-10**, Ethics - Ethics Commission - Staff (Faden)

- HHS/PS**
Jul 19
- 9:30 AM - 7CHR**
- Mental health courts (McMillan)

- PS**
Jul 19
- 10:30 AM - 7CHR**
- Policy on MCFRS take home and support vehicles (Davidson)

- HHS**
Jul 19
- 2:00 PM - 7CHR**
- To be determined

- PHED**
Jul 19
- 2:00 PM - 3CCR**
- To be determined

- PHED/T&E**
Jul 22
- 9:30 AM - 7CHR**
- Briefing - Parking policy study (Orlin)

- T&E**
Jul 22
- 11:00 AM - 7CHR**
- To be determined

- MFP**
Jul 26
- 9:30 AM - 7CHR**
- **Expedited Bill 19-10**, Taxes - Transportation Impact Tax - Amendments (Faden/Orlin)
 - Quarterly review - MC311 system (Toregas)
 - PEG update (Toregas)
 - Discussion - compensation and benefits (Farber)

- PHED**
Jul 26
- 2:00 PM - 7CHR**
- To be determined

 If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: County.Council@montgomerycountymd.gov. This document is available in alternative formats upon request.